

## Appointments of the Board of Selectmen

The Board of Selectmen shall appoint the following:

|    | <b>Position</b>  | <b>Term</b>                | <b>Number Of</b> |
|----|--|----------------------------|------------------|
| a. | Town administrator   | indefinite                 | 1                |
| b. | Board of health  | three years                | 5                |
| c. | Conservation commission                                    | three years                | 5                |
| d. | Registrar of voters in a manner as provided by general law | three years                | 3                |
| e. | Board of Appeals (regular)<br>Board of Appeal (associate)  | three years<br>three years | 5<br>2           |
| f. | Council on aging   | as provided by by- law     |                  |
| g. | Development /industry comm                                 | as provided by by-law      |                  |
| h. | Cultural Council   | as provided by general law |                  |
| i. | Historical Commission                                      | three years                | 5                |
| j. | Earth Removal board  | as provided byby- law      |                  |
| k. | Capital improvements committee                             | as provided by by-law      |                  |
| l. | Planning board   | three years                | 2                |
| m. | Planning Board (associate)                                 | three years                | 1                |
| n. | Town Counsel   | three years                | 1                |
| o. | Sewer Commission   | three years                | 3                |
| p. | Recreation Commission                                      | three years                | 3                |
| q. | Emergency Management director and related personnel        | one year                   |                  |
| r. | Cable TV advisory committee                                | three years                | 5                |
| s. | Constables   | one year                   |                  |
| t. | Cemetery commission  | as provided by by-;aw      |                  |
| u. | Sutton community TV board                                  | three years                | 5                |
| v. | Housing partnership committee                              | three years                | 7                |