## COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee:

**Conservation Commission** 

Date:

May 1, 2024

Time:

6:30 PM

Location: This meeting will be held in person at the Town

Hall and virtually by using the online Zoom applications at https://zoom.us/join or via phone at +1 929-205-6099 US (New York)

Meeting ID: 873 2052 5163

**Password: 899247** 

6:30 - Public Hearing (Cont.) Notice of Intent (NOI) 45 Stone School Road- DEP #303-0999

Paul McManus, Eco Tec, Inc, Thomas Murphy/Custom Homes

6:35 - Public Hearing (New) Req. for Determination (RDA)
35 W. Sutton Road - Parking area retaining wall repair
Hayward & Christine Rogers, owners

6:40 - Public Hearing (New) Req. for Determination (RDA)
172.5 Manchaug Road - Removal of 3 dead trees
Mark Frankian, owner

6:45 - Public Hearing (Cont.) Notice of Intent (NOI)
72 Wilderness Drive - DEP# 303-0998
Jonathan Scanlon, Allen Eng., Laura & Bob Mackinnon

6:50 - Public Hearing Req. to Amend the Original

2.5 Burdon Road Order of Conditions

David Sadowski, Eng. for Alexis Fortes, owner

6:55 - Discussion

134 Leland Hill Road - Grant Woodward

7:00 - Discussion

108 Armsby Road - John Pattison

7:05 - Discussion

45 Oak Street Project - in Douglas

## **Board Business**

- Minutes 04-03-24 & 04-17-24
- Project/Site Visit Updates
- Project Review Forms from other Town Bodies
- Enforcement issues/Unexpected Business

NOTE — Application materials can be viewed on the Town's website at <a href="https://www.suttonma.org">https://www.suttonma.org</a> on the Commission's page or can be requested via by phone to 508-865-8728 or via email to <a href="www.sutton.ma.us.">www.sutton.ma.us.</a>

TOWN OF SUTTON 224 APR 25 PH1:14