## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee:

**Sutton Housing Authority** 

Date:

Thursday, January 18, 2024

Time:

4:00 PM

Location:

Housing Authority Office Building - Common Room

\*5 Church Street, Sutton, MA

Roll Call:

**Tenant Participation:** 

Approval of December 14, 2023 meeting minutes

**Board Business:** 

• Monthly Financial review (s)

**New Business:** 

- FY 24 Budget Revision
- FY 25 Budget
- Board Authorization for Executive Director to sign contracts.
- Capital Improvement Plan Update

Old Business:

**Executive Directors Update:** 

Announcements/correspondence:

Adjourn

TOWN OF SUTTON

Posted: '24 JAN 8 PH2:21