

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Board of Assessors

Date: August 30, 2016

Time: 6:30 PM

Location: Assessor's Office

1. Approve Minutes
2. Board Business
3. Adjourn

Posted: August 24, 2016

A handwritten signature in cursive script, appearing to be 'LJC', is written over the date 'August 24, 2016'.