



**Commonwealth of Massachusetts**  
**Town of Sutton**



**2015-2016 NOTICE OF MEETINGS**

Pursuant to Massachusetts General Laws Chapter 39, Section 23A, you are hereby notified that there will be a meeting of the **SUTTON SCHOOL COMMITTEE** at 7:00 o'clock on the following dates as indicated. Meetings will be held in the Wally Johnson Meeting Room of the Sutton Municipal Center, 4 Uxbridge Road, Sutton, MA.

August 7, 2015 (All Day Retreat)

August 31, 2015

September 14, 2015

\*September 21, 2015

October 5, 2015

\*October 19, 2015

November 2, 2015

\*November 16, 2015

December 7, 2015

December 14, 2015 (Budget Subcommittee)

January 4, 2016

January 25, 2016 (Public Budget Meeting)

February 1, 2016

February 22, 2016

March 7, 2016

\*March 21, 2016

April 4, 2016

May 2, 2016

\*May 16, 2016

\*June 13, 2016

\* "As Needed" Meeting Date

**Town Meetings**

October 19, 2015

May 9, 2016

Approved: August 7, 2015

Theodore F. Friend, Superintendent  
Laura Caruso, Town Clerk