

THE COMMONWEALTH OF MASSACHUSETTS

TOWN WARRANT

Worcester, SS.

TO EITHER OF THE CONSTABLES OF THE TOWN OF **SUTTON** IN THE COUNTY OF WORCESTER,

GREETINGS:

**IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS**, you are hereby directed to notify and warn the inhabitants of the Town of Sutton, qualified to vote in Town elections and in Town affairs, to assemble in **The Simonian Center for Early Learning**, Boston Road in said **SUTTON** on

**MONDAY, THE THIRTEENTH DAY OF  
MAY, 2013**

At **7:30 o'clock in the evening**. Then and there to act on the following article(s) to wit:

**ARTICLE 1**

**AUTHORITY: Elected Board  
SPONSOR: Board of Selectmen**

To receive the reports of the Town Officers and Committees.

**ARTICLE 2**

**AUTHORITY: Multiple Member Body  
SPONSOR: Cemetery Commissioners**

To see if the Town will vote to authorize the Cemetery Commissioners to employ themselves in the work of the several cemeteries and to fix the compensation to be paid from appropriations for said department, or act or do anything in relation thereto.

**ARTICLE 3**

**AUTHORITY: Multiple Member Body  
SPONSOR: Board of Health**

To see if the Town will vote to authorize the Board of Health to employ themselves in the performance of their work necessary to maintain health standards set by their department, and to fix the compensation to be paid from appropriations for said department, or act or do anything in relation thereto.

**ARTICLE 4**

**AUTHORITY: Multiple Member Body**  
**SPONSOR: Sewer Commissioners**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Sewer Department, or act or do anything in relation thereto.

**ARTICLE 5**

**AUTHORITY: Elected Board**  
**SPONSOR: Board of Selectmen**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Transfer Station, or act or do anything in relation thereto.

**ARTICLE 6**

**AUTHORITY: Elected Board**  
**SPONSOR: Board of Selectmen**

To see if the Town will vote to raise and appropriate, transfer from available funds in the Treasury, or borrow, if necessary, to pay Town Debts and Charges for the ensuing 2014 Fiscal Year, or act or do anything in relation thereto.

**ARTICLE 7**

**AUTHORITY: Elected Board**  
**SPONSOR: Board of Selectmen**

To see if the Town will vote to raise and appropriate a sum of money for the purchase of departmental equipment, the remodeling, reconstructing and making of extraordinary repairs to Town buildings, the cost of engineering services relating to the development of Town owned property and other purposes relating to the Town's Fiscal Year FY2014 Capital Projects Plan; to determine whether this appropriation shall be raised by borrowing or otherwise; or act or do anything in relation thereto.

**ARTICLE 8**

**AUTHORITY: Elected Board**  
**SPONSOR: Board of Selectmen**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money and appropriate the same to the FY2014 Unemployment Account, or act or do anything in relation thereto.

**ARTICLE 9****AUTHORITY: Elected Board  
SPONSOR: Board of Selectmen**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money and appropriate the same to the FY2013 Other Post-Employment Benefits (OPEB) Account, or act or do anything in relation thereto.

**ARTICLE 10****AUTHORITY: Elected Board  
SPONSOR: Board of Selectmen**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money and appropriate the same to the FY2014 General Stabilization Account, or act or do anything in relation thereto.

**ARTICLE 11****AUTHORITY: Elected Board  
SPONSOR: Board of Selectmen**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money and appropriate the same to the FY2014 Highway Department salaries for the purpose of funding the unused sick leave buyback due to a retiring employee of the Highway Department, or act or do anything in relation thereto.

**ARTICLE 12****AUTHORITY: Elected Board  
SPONSOR: Board of Selectmen**

To see if the Town will vote to authorize the following revolving fund accounts under M.G.L. Chapter 44 Section 53E ½ for the fiscal year beginning July 1, 2013, or act or do anything in relation thereto.

FUND	REVENUE SOURCE	AUTHORITY TO SPEND FUNDS	USE OF FUND	SPENDING LIMIT	DISPOSITION OF PRIOR FISCAL YEAR FUND BALANCE	RESTRICTION S/ COMMENTS
Planning Board	Applicant Receipts	Planning Board	Professional Services & Advertising	\$75,000	Encumber	None
Conservation Application Fees	Applicant Fees	Conservation Commission	Wetlands & Riverfront District Regulations Enforcement, including salaries & expenses.	\$15,000	Encumber	None
Fire Department Revolving	Hazmat incidents	Fire Department	Wages and expenses	\$ 50,000	Encumber	None
Public Shade Tree Revolving	Payments for Service, fines/penalties	Planning Department	Tree maintenance and/or replacement	\$ 50,000	Encumber	None
Board of Health	Intermunicipal Agreements	Administration	Public Health Nurse	\$25,000	Available for Expenditure	None
Cable Access	Cable access fees	Cable Department	Cable operations	\$50,000	Encumber	None

**ARTICLE 13**

**AUTHORITY: Multiple Member Body**  
**SPONSOR: Sewer Commissioners**

To see if the Town will vote to transfer from the Sewer Enterprise Fund Retained Earnings the sum of \$36,928.00 for the purpose of purchasing a 2013 Ford F-350, or other similar vehicle, with mounted plow frame and plow attachment for the Sutton Sewer Department, or take any action in relation thereto.

**ARTICLE 14**

**AUTHORITY: Multiple Member Body**  
**SPONSOR: Sewer Commissioners**

To see if the Town will vote to transfer from the Sewer Enterprise Fund Retained Earnings the sum of \$73,900.00 for the purpose of purchasing and installing solar panels at the Hough Road Sewer Treatment facilities, or take any action in relation thereto.

**ARTICLE 15**

**AUTHORITY: Elected Board**  
**SPONSOR: Board of Selectmen**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money and appropriate the same to the FY2013 Snow and Ice Account, or act or do anything in relation thereto.

**ARTICLE 16**

**AUTHORITY: Elected Board**  
**SPONSOR: Board of Selectmen**

To see if the Town will vote to raise and appropriate, transfer from available funds in the treasury or borrow under the provisions of M.G.L. c.44, or any other enabling authority, a sum of money not to exceed the sum of \$5,000.00 for the control of Eurasian Watermilfoil, Fanwort or algae in Lake Singletary and Manchaug Pond, or act or do anything in relation thereto.

**ARTICLE 17**

**AUTHORITY: Citizen Petition**  
**SPONSOR: Richard Norlin**

To see if the Town will vote to raise and appropriate, transfer from available funds in the treasury or borrow under the provisions of MGL c.44, or any other enabling authority, a sum of money not to exceed the sum of \$5,000 for the control of Eurasian Watermilfoil, Fanwort or algae in Lake Singletary, or act or do anything in relation thereto.

**And you are directed to serve this Warrant, by posting copies attested by you in the following places:**

**the store in Sutton Center  
the Town Hall (Municipal Center)  
each of the Post offices  
the Senior Center, Hough Road  
the Whittier's Farm Milk Store, Douglas Road  
the store in Manchaug at the Four Corners  
the elderly housing community center  
the store in Heritage mall in Wilkinsonville  
advertise on the local cable channel and notify newspapers of local circulation.**

**In said SUTTON, at least SEVEN days before the holding of said meeting.**

**HEREOF FAIL NOT, and make due return of this Warrant with your doings thereon, to the Town Clerk of said Sutton on or before time holding the meeting.**

**Given under our hands this 16th day of APRIL in the year Two Thousand and Thirteen.**

**SUTTON BOARD OF SELECTMEN**

\_\_\_\_\_  
**Michael A. Chizy, Chair**

\_\_\_\_\_  
**John L. Hebert, Vice Chair**

\_\_\_\_\_  
**Kenneth Stuart, Clerk**

\_\_\_\_\_  
**Richard Hersom**

\_\_\_\_\_  
**David Hall**

**POSTED:**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**CONSTABLE**