

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: December 21, 2016

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**Discussion**

**7:00pm 33 & 36 W. Sutton Road**/Jim & Jen Hull, owners

**Public Hearing (New)**

**7:05pm 360 Boston Road**/Paul Hutnak, Andrews Survey

No DEP# RDA filed, Robert LeClaire, owner

**Public Hearing (New)**

**7:25pm 10 Point Way**/James Riddle, Representative

No DEP# RDA filed, John Esler, owner

**Public Hearing (New)**

**7:40pm 56 Griggs Road**/John Giarusso, owner

No DEP# RDA filed

**Discussion**

**7:50pm 355 W. Sutton Road**/Anthony Romeo

**Board Business**

Posted: