

Michael Chizy, Chairman
John Hebert, Vice Chairman
Richard Hersom, Clerk
Ryan Fattman
Kevin Geraghty



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Sutton, Massachusetts 01590
(508) 865-8727
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James A. Smith, Town Administrator

TOWN OF SUTTON

9/30/08

Ms. Jean Lupinacci
Director, ENERGY STAR Commercial & Industrial Branch
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, NW (6202J)
Washington, DC 20460

Dear Ms. Lupinacci:

With this letter, **the Town of Sutton, MA** joins ENERGY STAR® as a Partner, and makes a fundamental commitment to protect the environment through the continuous improvement of our energy performance. We believe that an organization-wide energy management approach will help us enhance our financial health and aid in preserving the environment for future generations. In partnership with ENERGY STAR, we will:

- Measure and track the energy performance of our organization's facilities where possible by using tools such as those offered through ENERGY STAR
- Develop and implement a plan consistent with the ENERGY STAR Energy Management Guidelines to achieve energy savings
- Help spread the word about the importance of energy efficiency to our staff and community
- Support the ENERGY STAR Challenge, a national call-to-action to help improve the energy efficiency of America's commercial and industrial buildings by 10 percent or more
- Highlight our achievements with recognition offered through ENERGY STAR.

We understand that our commitment to measure, track, and improve the energy performance of our organization is supported by the resources and tools offered through ENERGY STAR. In addition, we understand that we will be recognized on the ENERGY STAR web site as a Partner and as a supporter of the ENERGY STAR Challenge. To be eligible for additional recognition, we will share with EPA our progress and milestone achievements. As a Partner, we agree to follow all applicable terms and conditions governing the use of the ENERGY STAR logos, which are registered trade and service marks. The Town of Sutton, MA looks forward to our partnership with ENERGY STAR.

Sincerely,

Michael Chizy
Chairman, Sutton Board of Selectmen

**Attachment to Partnership Letter
Organization Information**

Please complete this sheet and send it along with the signed partnership letter. Thank you.

Chief Executive

Name & Title: _____
Mailing Address: _____

E-mail Address: _____
Phone Number: _____
Facsimile: _____

Energy Manager

Name & Title: _____
Mailing Address: _____

E-mail Address: _____
Phone Number: _____
Facsimile: _____

Communications Director (if applicable)

Name & Title: _____
Mailing Address: _____

E-mail Address: _____
Phone Number: _____
Facsimile: _____

My Organization's Primary Business or Function (check one):

- Commercial Real Estate
- Corporate Real Estate
- K-12 Education
- Higher Education
- State Government
- Local Government
- Federal Government
- Healthcare
- Hospitality & Entertainment
- Manufacturing/Industrial, please describe your business, including the NAICS codes which best apply to your industry: _____
- Religious (Congregations)
- Retail
- Other. Please describe: _____

Total amount of building/facility square footage my organization...

- Owns _____
- Leases from others _____
- Manages but does not own _____
- Franchises to others _____
- Other. Please describe: _____

How did you learn about ENERGY STAR? _____

The government estimates the average time needed to fill out this form is 30 minutes and welcomes suggestions for reducing this level of effort. Send comments (referencing OMB control number) to the Director, Collection Strategies Division, U.S., EPA (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460.