

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, September 2, 2014**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM – Open Meeting
2. Approve Minutes
3. Department Update
4. Update – e-Cigarette Business
5. Review – Burial Permit Fee
6. Review – Deed Restrictions Procedure
7. Solid Waste Hauler By-Law vs. Regulation Vote
8. Local Upgrade/Variance: None
9. Jim Malley Local Upgrade Review: None
10. Old/New Business
11. Adjourn

Posted: August 28, 2014