

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, October 14, 2014**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM – Open Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrade/Variance:  
15 West Sutton Road  
13 West Sutton Road – Tight Tank
5. Jim Malley Local Upgrade Review:  
11 McGuire Road  
33 Century Farm Road
6. Diane Miller – Discuss e-Cigarettes
7. Old/New Business
8. Adjourn

Posted: October 9, 2014