

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, November 25, 2014**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM – Open Meeting
2. Approve Minutes
3. Department Update
4. Sutton Center Store – Ganesh Bohra New Owner
5. 219 Manchaug Road – Discuss Possible Deed  
Restriction/Question of 5 Bedrooms
6. Local Upgrade/Variance:  
13 West Sutton Road – Tight Tank
7. Jim Malley Local Upgrade Review:  
3 Douglas Road
8. Old/New Business
9. Adjourn

Posted: November 20, 2014