

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, July 28, 2015**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Meeting
2. Approve Minutes
3. Department Update
4. 40.5 Maple Lane – Local Upgrade/Variance
5. 28 Horne Drive – Local Upgrade/Variance
6. 107 West Millbury Road – Local Upgrade/Variance
7. Local Upgrade/Jim Malley: Review
8. 28 Westview Drive
9. 12 Singletary Avenue
10. Discussion: Karen Bronson – 172 Manchaug Road
11. Tony's Pizza
12. Discussion: Policy on Patching Septic/Tight Tanks
13. Old/New Business
14. Adjourn

Posted: July 23, 2015