

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Monday, August 24, 2015**

Time: **6:00 PM**

Location: **Sutton Town Hall**

1. 6:00 PM Open Regular Meeting
2. Approve Minutes
3. Department Update
4. Discuss: Use of Dry Wells
5. Old/New Business – Solid Waste Hauler Regulation
6. Adjourn

Posted: August 20, 2015