

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, September 22, 2015**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Meeting
2. Approve Minutes
3. Department Update
4. AFC Sushi Variance
5. Local Upgrade/Variance  
182 Manchaug Road – Tight Tank  
68 Wilderness Drive
6. Review Jim Malley Local Upgrade Approvals
7. Review Solid Waste Hauler Regulation
8. Septic Hauler – Pumping Slip Letter
9. Update – Price Chopper/Starbucks
10. Old/New Business
11. Adjourn

Posted: September 17, 2015