

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, October 27, 2015**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrade/Variance: None
5. Review Jim Malley Local Upgrade Approvals:
30 Maple Lane
18 Tuttle Road
6. Update – Price Chopper/Starbucks/AFC Sushi
7. Old/New Business
Septic Hauler – Pumping Slip Letter
Review Solid Waste Hauler Regulation November
8. Adjourn

Posted: October 22, 2015