

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: *Sutton Board of Health*

Date: **Tuesday, November 17, 2015**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. MEETING CANCELLED

*Posted 11-16-2015*