

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **WEDNESDAY, MAY 25, 2016**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open PUBLIC HEARING
2. Roll Call Attendance
3. Reading of the Advertisement for the Public Hearing
4. Public Questions and Answers Regarding Private Well Regulations
5. Vote on amended Private Well Regulations
6. Public Questions and Answers Regarding Supplemental Title 5 Regulations
7. Vote on amended Supplemental Title 5 Regulations
8. Public Questions and Answers Regarding Solid Waste Hauler Regulations
9. Vote on Solid Waste Hauler Regulations
10. Close Public Hearing

11. Open Regular Board of Health Meeting
12. Approve Minutes
13. Department Update
14. 7:30 Local Upgrade/Variance: 172.5 Manchaug Road
15. Review Jim Malley Local Upgrade Approvals: None
16. Old/New Business
17. Adjourn

Posted: May 18, 2016