

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, June 28, 2016**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Department Update
4. Earth Life – Explain Process - James Talvy
5. Price Chopper Market 32/Food Permit Fee
6. Local Upgrades/Variations: None
7. Review Jim Malley Local Upgrade Approvals: None
8. Old/New Business
9. Adjourn

Posted: June 23, 2016

