

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Wednesday, March 2, 2016**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrade/Variance: None
5. Review Jim Malley Local Upgrade Approvals:
None
6. Old/New Business
7. Review Solid Waste Hauler Regulation
8. Review Well Regulations/Water Testing
Requirements.
9. Adjourn

Posted: February 24, 2016