

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, April 26, 2016**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrade/Variance: None
5. Review Jim Malley Local Upgrade Approvals:  
218 Burbank Road  
44 Marble Road  
63 Lincoln Road
6. Old/New Business
7. Review Solid Waste Hauler Regulation
8. Review Well Regulation/Water Testing  
Requirements.
9. Review Title 5 Regulation – Consider Dual  
Compartment Tank Requirement
10. 8:00 PM Blackstone National Golf Course – Matt  
Stephens
11. Adjourn

Posted: April 21, 2016