

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Building Needs

Date: November 12, 2015

Time: 7 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Library Director's Report
  - a. Budget
3. Committee Discussion
  - a. Consultant report
    - i. Building Program
  - b. RFQ for OPM
    - i. Timeline for OPM hiring
  - c. Future meetings