

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Building Needs

Date: May 11, 2015

Time: 7 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Library Director's Report
 - a. Budget
 - b. Survey
3. Committee Discussion
 - a. Building Program Consultant
 - b. Building program
 - c. Future meetings
 - d. Trips to other libraries