

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Building Needs

Date: July 9, 2015

Time: 7 PM

Location: Meeting Room 1-C, Sutton Town Hall

1. Meeting called to order
2. Library Director's Report
 - a. Budget
 - b. Survey
3. Committee Discussion
 - a. Consultant report
 - b. RFP for OPM
 - c. Future meetings
 - d. Trips to other libraries
4. Adjourn to workshop