

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Building Needs

Date: February 11, 2016

Time: 7 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. OPM Candidate Presentations
3. Library Director's Report
 - a. Budget
4. Committee Discussion
 - a. Future meetings