

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda:

Board/Committee: Designer Selection Committee for the Library Owner's Project Manager and Architect

Date: April 28, 2016

Time: 5 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Designer Interviews
 - a. 5 pm- Johnson Roberts
 - b. 6 pm- Lamoureaux Pagano
7 pm- break
 - c. 7:15 pm- Lerner Ladds Bartels
 - d. 8:15 pm- DRA