

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda:

Board/Committee: Designer Selection Committee for the Library Owner's Project Manager and Architect

Date: May 12, 2016

Time: 7 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Approval of previous meeting minutes
3. Designer Selection Discussion