

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **January 4, 2016**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1A**

- 7:00 General Business
Minutes 12/7/15
Filings
Form A Plans
Cash Surety Agreement –
Sutton Solar LLC, 25 Oakhurst
Treasure Chest - 140 Worc/Prov Tpk
Forest Edge Update
Correspondence/Other
- 7:20 Public Hearing – Retreat Lot – 6 Burnap Road