

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **March 21, 2016**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1A**

- 7:00 General Business
Minutes 3/7/16
Filings
Form A Plans
93/93R Fitzpatrick (Grafton/Millbury/Sutton) –
Gregoire
Correspondence/Other
- 7:10 Public Hearing (cont'd)
Definitive Subdivision – 295 Manchaug - Conte