

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **April 25, 2016**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1A**

7:00 General Business

Minutes 4/4/16

Filings

Tefta Drive

Form A Plans

Silver Ledge Drive – DeNittis

Clean Energy Collaborative – 80 Worc/Prov Tpk –
Surety Revision request

Retreat Lot Upland

Use of Local Planning Assistants (LPA) hours for
Bylaw work

Correspondence/Other

Withdrawal – Game On Sports Facility

7:15 Public Hearing (cont'd)

Definitive Subdivision – 295 Manchaug – Conte
Request to withdraw