

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **May 23, 2016**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1A**

7:00 General Business

Minutes 4/25/16

Filings

65 Century Farm Road – Scenic Roadway

159 Eight Lots Road – Scenic Rd/Shade Tree

Form A Plans

118 Worc/Prov Tpk

15 Dewitt Rd

Correspondence/Other

CMRPC Annual Meeting

Blackstone Street Bridge Update

Algonquin Gas Transmission Line –

Natural Gas - Wilkinsonville

7:15 Public Hearing (cont'd)

Tefta Drive - Subdivision and Retreat Lot

7:30 Public Hearing

229 Manchaug Road – Scenic Road