

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **June 20, 2016**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1C**

- 7:00 General Business
Minutes 6/6/16
Filings
Form A Plans
Correspondence/Other
- 7:15 Public Hearing
Environment Equipment –
Site Plan/Ground Water Special Permit –
11 John Road