

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **July 11, 2016**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1C**

7:00 General Business

Board reorganization (S.P., chair; W.W. v-chair)

Minutes 6/20/16

Filings

Common Driveway – 289 & 290 Putnam Hill

Retreat Lot - 49 Putnam Hill

Form A Plans

Waiver Site Plan Review – 12 John Road Units A/B

Correspondence/Other

7:20 Public Hearing (cont'd)

Subdivision and Retreat Lot – Tefta Drive

(request to continue)