

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **July 25, 2016**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1C**

- 7:00 General Business
Minute 7/11/16
Filings
Clean Energy Collective – 80 Worc/Prov Tpk -
Amendment to Site Plan approval
Form A Plans
Bond release – 140 Worc/Prov Tpk
Proposed bylaw change –
Revision to recreation and amusement uses
Correspondence/Other
CMRPC Delegate
- 7:10 Public Hearing - Retreat Lot - 49 Putnam Hill