

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **September 26, 2016**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1C**

7:00 General Business  
Minutes 9/12/16  
Filings  
Form A Plans  
Villas Phase III- Bond & Release of Covenant  
Site Plan Review Waiver  
Ross Express – 39 Gilmore  
Correspondence/Other

7:10 Public Hearing (cont'd) – Tefta Drive

7:20 Public Hearing – Proposed bylaw change

Posted: \_\_\_\_\_