

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **November 7, 2016**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1C**

7:00 General Business

Minutes 10/24/16

Filings

Common Drive – 234 Manchaug

Villas – Phase II bond reduction

Form A Plans

Wireless Edge –

Site Plan Review Waiver Request

(154 Town Farm Rd)

61B Release – 479R Mendon Road

Definitive subdivision & retreat lot – Tefta Drive

endorse plans and covenant

Correspondence/Other

7:15 Public Hearing (cont'd) – Site Plan Review & Special Permit  
CrossFit Athletic Center – 64 Worc/Prov Tpk

Posted: \_\_\_\_\_