

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **November 21, 2016**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1C**

7:00 General Business

Minutes 11/7/16

Filings

Earth Removal Permits

Villas – Phase II bond reduction

Form A Plans

Aggregate Industries – 71 Providence Rd

Correspondence/Other

Changes to 40A & 40R

2017 Meeting Schedule

Common Driveway Memo

7:15 Public Hearing – Common Driveway –
234/236 Manchaug Road

Posted:

AS 11/17/16