

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **December 19, 2016**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1C**

- 7:00 General Business
Minutes 12/5/16
Form A Plans
Spring Hill Drive
Use Determination – Lot 3 - 83 Providence Road
Correspondence/Other
Non-verbal communication article
- 7:10 Public Hearing – 77 Providence Road – Special Permit/Site
Plan Approval – Al's Rubbish
- 7:20 Earth Removal Permit Renewal
Worcester Sand & Gravel

Posted: _____