

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **December 5, 2016**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1C**

- 7:00 General Business  
Minutes 11/21/16  
Filings - 77 Providence Road & Preliminary Review  
Form A Plans  
Correspondence/Other
- 7:15 Public Hearing – Aggregate – Earth Removal Permit
- 7:20 Earth Removal Permit Renewals  
Pyne Sand – Earth Removal Permit  
Worcester Sand – Earth Removal Permit

Posted: \_\_\_\_\_