

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: June 11, 2014

Time: 4:00PM

Location: Town Hall

1. Approval of Minutes
2. Public forum
3. Discussion of Sewer Bylaws
4. Finalizing and Submittal of Bylaws to Committee
5. Correspondence
6. Old business
7. New business
8. Adjourn

Posted: 06/05/2014