

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: August 13, 2014

Time: 6:00PM

Location: Town Hall

1. Approval of Minutes
2. Reorganization
3. Abatement
4. Discussion of Sewer Bylaws
5. Correspondence
6. Old business
7. New business
8. Adjourn

Posted: 08/05/2014

A handwritten signature in cursive script, appearing to be 'ljc', is written over the date '08/05/2014'.