

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: September 17, 2014

Time: 4:00PM

Location: Town Hall

1. Approval of Minutes
2. Discussion of James Dwyer's concerns
3. Correspondence
4. Old business
5. New business
6. Adjourn

Posted: 09/08/2014