

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: April 23, 2014

Time: 4:00PM

Location: Town Hall

1. Approval of minutes
2. Public forum
3. By-Law Committee Update- James Dwyer
4. Review of Sewer By Laws
5. Correspondence
6. Old business
7. New business
8. Adjourn

Posted: *Apr 16, 2014 JH*