

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: November 7, 2014

Time: 11:00 A.M.

Location: Town Hall

1. Approval of Minutes ✓
2. Discussion Sewer Billing (Wilkinsonville) ✓
3. Sign Updated Warrant ✓
4. Sewer Superintendent Updates
5. Old business ✓
6. New business ✓
7. Adjourn

Posted: 11/04/2014 *lji*