

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: February 11, 2015

Time: 4:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Budget
3. Sewer Superintendent Updates
4. Policy and Procedures
5. Old business
6. New business
7. Adjourn

Posted: 1/23/2015