

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: March 11, 2015

Time: 4:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Calendar of events
3. Transfer Approval
4. Warrant Article
5. Correspondence
6. Old business
7. New business
8. Adjourn

Posted: