

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: September 16, 2015

Time: 4:00 P.M.

Location: Town Hall

1. Recognizing Carl Licopoli
2. Approval of Minutes
3. Reorganization
4. Exploratory Committee
5. Project Updates
6. Warrant
7. Correspondence
8. Old business
9. New business
10. Adjourn

Posted: