

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: October 21, 2015

Time: 4:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Update on Wal-mart(Northbridge)
3. Warrant
4. Correspondence
5. Old Business
6. New Business
7. Adjourn

Posted: