

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: December 9, 2015

Time: 4:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Update on Wal-Mart (Northbridge)
3. Carl Licopoli's Update
4. Correspondence
5. Old Business
6. New Business
7. Adjourn

Posted: