

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: March 09, 2016

Time: 4:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Open Forum
3. Abatement/Discussion
4. Update on Wal-Mart (Northbridge)
5. Carl Licopoli's Update on Exploratory Committee
6. Correspondence
7. Old Business
8. New Business
9. Adjourn

Posted: