

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: February 10, 2016

Time: 4:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Open Forum
3. Abatement
4. Update on Wal-Mart (Northbridge)
5. Town of Millbury - Budget
6. Carl Licopoli's Update on Exploratory Committee
7. Correspondence
8. Old Business
9. New Business
10. Adjourn

Posted: